

**NO ORDER REQUIRED**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

|                                       |  |
|---------------------------------------|--|
| <b>In re:</b>                         | <b>§ Chapter 11</b>                              |
| <b>W. R. GRACE &amp; CO., et al.,</b> | <b>§ Case No. 01-01139 (JKF)</b>                 |
| <b><i>Debtors.</i></b>                | <b>§ Jointly Administered</b>                    |
|                                       | <b>§ Objection Deadline: 2/21/12; 4:00 pm ET</b> |

**CERTIFICATE OF NO OBJECTION REGARDING DOCKET NO. 28452  
(41<sup>st</sup> MONTHLY FEE APPLICATION OF COUNSEL FOR THE PD FCR)**

The undersigned hereby certifies that, as of the date hereof, he has received no answer, objection or other responsive pleading to the Forty-First Interim Monthly Fee Application of Alan B. Rich, counsel to the Hon. Alexander M. Sanders, Jr., Property Damages Future Claims Representative (the “Applicant”) for the period January 1, 2012 to January 31, 2012 (the “Application”). The undersigned further certifies that he caused the review of the Court’s docket in this case and no answer, objection or other responsive pleading to the Application appears thereon. Pursuant to the Notice of Application, objections to the Application were to be filed and served no later than 4:00 p.m., ET, February 21, 2012.

Pursuant to the Amended Administrative Order Under 11 U.S.C. §§105(a) and 331 Establishing Revised Procedures for Interim Compensation and Reimbursement of Expenses for Professionals and Official Committee Members (“the Order”) dated April 17, 2002, upon the filing of this certification and without the need for entry of a Court order approving the Application, the Debtors are authorized to pay the Applicant **\$8,372.00** (which is 80% of the total amount incurred of \$10,465.00).

Respectfully Submitted,



---

Alan B. Rich, Esq.  
Texas Bar No. 16842350  
4244 Renaissance Tower  
1201 Elm Street  
Dallas, Texas 75270  
Tel: (214) 744-5100  
Fax: (214) 744-5101  
[arich@alanrichlaw.com](mailto:arich@alanrichlaw.com)

COUNSEL TO HON. ALEXANDER  
M. SANDERS, JR., LEGAL  
REPRESENTATIVE FOR FUTURE  
ASBESTOS-RELATED PROPERTY  
DAMAGE CLAIMANTS AND HOLDERS  
OF DEMANDS

**CERTIFICATE OF SERVICE**

I certify that on the 21<sup>st</sup> day of February, 2012, this document was served through the ECF system on all persons who have requested notice through the ECF system.

